

APPLICATION CHECK LIST		
Item No.	Item	Completed
1	Passport Photo (attached)	
2	Completed Application	
3	High School Transcript	
4	Three (3) Letters of Recommendation	
5	Goals & Educational Objectives Statement (<i>Section X</i>)	
6	Autobiography Sketch (<i>Section XI</i>)	
7	Proof of Acceptance (<i>College/University</i>)	
8	Signatures (<i>if applicable</i>)	

The completed application packet **must be postmarked by** Saturday, **21 March 2015**. The completed packet includes the transcripts, letters of recommendation, etc. Once your application has been mailed and/or hand delivered feel free to send an email requesting a status update.

Mailing Address:
Psi Alpha Chapter
Attn: Scholarship Committee
P.O. Box 200337
San Antonio, Texas 78220

Winners will be awarded on Saturday, 2 May 2015 at 4:00pm
Psi Alpha Chapter "Leroy Woody Woods" Fraternity House
1135 Virginia Blvd 78203

If you have any questions please contact Brother Orlando M. Richards (530) 822-7950 or Brother Charles Whittaker (907) 250-0609.

Sincerely,

Orlando M. Richards

Orlando M. Richards
 Scholarship Co-Chairman

Charles Whittaker

Charles Whittaker
 Scholarship Co-Chairman



I. Personal Data

Name of Applicant: _____

Address: _____

City/State/Zip: _____

Date of Birth: _____ M ___ F ___

Email: _____

Ph (Hm/Cell): _____

II. Family Information

Parent #1: _____

Parent #1 Address: _____

Parent #1 Occupation: _____

Parent #2: _____

Parent #2 Occupation: _____

Email: _____

Ph (Hm/Cell): _____

Children/Age: *(only list household children 18 and under)*

1/ _____ 3/ _____ 5/ _____

2/ _____ 4/ _____ 6/ _____

III. Family Annual Income (Check one)

___ Less than \$24,999

___ \$25,000 to \$49,999

___ \$40,000 to \$59,999

___ \$60,000 to \$99,999

___ \$100,000+

IV. High School Information

Name/Address of School:

Guidance Counselor's Name: _____

Grade Point Average: _____ Class Rank: _____

List all other scholarships you have been awarded:

Special Awards and Honors:

Extra-Curricular Activities: (List all activities and offices held 9th through 12th grades)

V. Work Experience (may be included on a separate sheet):

Employer

Kind of Business

Position Held

VI. List College/University plan to attend:

Name Location

Name Location

VII. Indicate the status of application: (If accepted, include copy of acceptance letter.)

VIII. Intended field of study: _____

IX. **Recommendations:** (Include three letters of recommendations, one must be from your guidance counselor)

Name Address Telephone

Name Address Telephone

Name Address Telephone

X. **Provide a typewritten statement of your “Goals and Educational Objectives.”** (This is required and should be provided on a separate computer generated or typewritten page entitled "My Goals and Educational Objectives"): *(It should include an explanation on how you plan to attain them and why they are important to you)*

GOALS AND EDUCATIONAL OBJECTIVES

XI. **Provide a typewritten “Brief Autobiographical Sketch.”** (This is required and should be provided on a separate typewritten or computer generated page entitled “A Brief Autobiographical Sketch of *(Your Name)*”)

BRIEF AUTOBIOGRAPHICAL SKETCH

XII. **Approvals:** Obtain the necessary approvals and have a copy of your high school transcript accompany this application.

NOTE: Applications w/out transcript will not be considered.

Checking this box states you have verified that [ALL](#) responses given are accurate and truthful.

Applicant's Print/Signature

Date

Checking this box states you have verified that [ALL](#) responses given are accurate and truthful.

Parent/Guardian's Print/Signature

Date